Serial No. 35971

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| P.O. Box 95  Street and No. or P.O. Box No.  Nevada 89403  State and Zip Code No.  PLACE OF USE  of water heretofore appropriated under Permit No. 26831  (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and Identify right in Decree.)  1. The source of water is.  Underground  Name of stream, lake or other source.  2. The amount of water to be changed.  Irrigation and domestic.  If for stock state number and kind of animals.  4. The water heretofore used for.  Irrigation and domestic  If for stock state number and kind of animals.  5. The water is to be diverted at the following point in the NW1/4 NE1/4 section 34 T.17N.,  M.D.B.&M. at a point from which N1/4 corner of said Section 34 bears N  Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land 47' 70" W 1,054.0 ft.  stated.   |                      |  |  |
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|  | d, it should be      |  |  |
| 6. The existing point of diversion is located within Same as 5   |                      |  |  |
| If point of diversion is not changed, do not answer.   |                      |  |  |
| 7. Proposed place of use Portions of: NE1/4, NW1/4 SE1/4, section 34; W1/2 NW1/4,  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  NW1/4, S1/2 NE1/4, NE1/4 SW1/4, N1/2 SE1/4, section 35; S1/2 NW1/4, N1  |                      |  |  |
|  |                      |  |  |
| SW1/4, SE1/4, section 36, T.17N., R.22E.; SW1/4, and W1/2 SE1/4, secti<br>T.17N., R.23E., M.D.B.&M. 400 acres.   |                      |  |  |
| 8. Existing place of use Portions of: NE1/4, and N1/2 SE1/4 section 34; W1/2 NW1/  Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  | 4,                   |  |  |
| SE1/4 NW1/4, NE1/4 SW1/4 section 35; T.17N., R.22E., M.D.B.&M., 400 ac   | res                  |  |  |
| 9. Use will be from January 1st. to December 31, of Day and Month Day and Month  | each year.           |  |  |
| 10. Use has been from January 1st. to December 31st. of  |                      |  |  |
| Day and Month  Day and Month  11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit  | t plans and          |  |  |
| specifications of your diversion or storage works.) Well, pump, casing, ditches and  State manner in which water is to be diverted, whether by dam of  |                      |  |  |
| sprinklers.  |                      |  |  |
| whether through pipes, ditches, flumes, or other conduits.   |                      |  |  |
|  |                      |  |  |
|  |                      |  |  |

|   | \$15,000,00                 |   |                                 |  |
|---|-----------------------------|---|---------------------------------|--|
| 12. Estimated cost of works   |                             |   |                                 |  |
|   |                             | years   |                                 |  |
| 14. Estimated time required to  | complete the application    | n of water to beneficial use3   | years.                          |  |
| 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual   |                             |   |                                 |  |
| consumptive use.  |                             | •   |                                 |  |
|   |                             |   |                                 |  |
| •••••   |                             |   |                                 |  |
|   |                             |   |                                 |  |
| 1.7./1.3  |                             | T 1 01  |                                 |  |
| Compared b1/b1  | jm/bl                       | Applicant Joseph Chaves   |                                 |  |
|   |                             | By s/Walter G. Reid<br>P.O. Box 474   |                                 |  |
|   |                             | <del>Virgi</del> nia City, Ne   |                                 |  |
| APPROVAL OF STATE ENGINEER  |                             |   |                                 |  |
| This is to certify that I ha  | ve examined the forego      | ing application, and do hereby gr   | rant the same, subject to the   |  |
| underground source as heretofore granted under Permit 26831 is issued subject to the terms and conditions imposed in said Permit 26831 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. |                             |   |                                 |  |
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|   |                             |   |                                 |  |
|   |                             | ' i i   |                                 |  |
| The amount of water to be cha   | anged shall be limited to   | o the amount which can be appli   | ed to beneficial use, and not   |  |
| to exceed 6.0   | )                           | .cubic feet per second but no   | ot to exceed a yearly           |  |
|   |                             | rrigated from any and/or  | ·-,                             |  |
| Actual construction work shall b  | pegin on or before          | ***************************************   | May 5, 1979                     |  |
|   |                             |   |                                 |  |
|   |                             | d be completed on or before   | ,                               |  |
|   |                             |   |                                 |  |
| Application of water to beneficia   | al use shall be made on     | or before   | May 5, 1981                     |  |
| Proof of the application of wate  | r to beneficial use shall   | be filed on or before   | June 5, 1981                    |  |
| Map in support of proof of bene   | eficial use shall be filed  | on or before  | June 5, 1981                    |  |
| Commencement of work filed  | V 2 1 1979 St<br>7 1 1979 m | STIMONY WHEREOF, I. WILLIA tate Engineer of Nevada, have hereun y office, this 5th day of | ito set my hand and the seal of |  |
| Recorded Bk   |                             | wellow  | State Engineer                  |  |